**Bemidji State University**

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| School of Graduate Studies  Bemidji State University #48  1500 Birchmont Drive NE  Bemidji, MN 56601-2699 | | | | | | | | | | | | | grad@bemidjistate.edu  Toll free: 1-888-386-8464  Phone: 1-218-755-2027  Fax: 1-218-755-2258 | | |
| **Master of Science – Environmental Studies (Non-Thesis)**  ***Form 2 - APPLICATION FOR ADMISSION TO CANDIDACY*** | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Name:** | |  | | | | | | | | | | **Student ID:** | | |  | | | | | | **Mailing Address:** | | | | |  | | | | | |  | | | | |  |  | | | |  | | | | | Street Address | | | | | | City | | | | | State | Zip | | | | **Phone (H):** | | | |  | | **(W or C):** | |  | | **Email:** | | |  | | | | | | | | **Transfer Credits** (If any - A maximum of 10 semester credits may be approved for transfer.)  Dept. & Sem. Term or  Course# Name of Course Regionally Accredited College/University Cr. Hrs. Session Grade | | | | | | | | | | | | | | | | | | |  | |  | | | |  | | | | | | |  | |  | |  | |  | |  | | | |  | | | | | | |  | |  | |  | |  | |  | | | |  | | | | | | |  | |  | |  | |  | |  | | | |  | | | | | | |  | |  | |  | | Signed | | | | | | | |  | | | | | | | | | | |  | | | | | | | | Director, School of Graduate Studies | | | | | | | | | | | | | | | | | | | | | | | | | |
| **THIS FORM MUST BE SIGNED BY THE STUDENT (NOT REQUIRED BY STUDENT IF SENT VIA EMAIL), ADVISOR, AND GRADUATE COORDINATOR/DEPT CHAIR BEFORE SUBMITTING TO THE SCHOOL OF GRADUATE STUDIES.** | | | | | | | | | | | | | | | |
| **Date:** | |  | | **Candidate's Signature:** | | | | |  | | | | | Check if sent by email: |  |
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| **DEPT/OFFICE USE** | | | | | | | | | | | | | | | |
| |  | | --- | | **Completion of Provisional Requirements (if any)**  **GPA of 3.00 or Better**  **Completion of Departmental Qualifying Exam for Candidacy (if any) GSO Initials:** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| I approve the proposed program and recommend this student for candidacy for the Master's degree program: | | | | | | | | | | | | | | | |
| **Date:** | |  | | **Advisor:** | |  | | | | | | | | | |
| **Date:** | |  | | **Program Coordinator/Chair:** | | | | | | | |  | | | |
| **Date:** | |  | | **School of Graduate Studies:** | | | | | | |  | | | | |
| **Deficiencies,** if any, to be removed: | | | | | | |  | | | | | | | | |
| **Date:** | |  | | **College Dean:** | | | |  | | | | | | | |
| **Comment(s):** | | |  | | | | | | | | | | | | |

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| **MS in Environmental Studies (non-Thesis) *Form 2 - APPLICATION FOR ADMISSION TO CANDIDACY*** PAGE 2 | | | | | | | | | | | | | | |
| This section must be completed with the assistance of your advisor. List **all** courses completed (including transfer courses) and courses yet to be taken. **At least 50% of all graduate course work (less the Thesis/Research credits) must be at the 6000 level.** See the catalog for program requirements. | | | | | | | | | | | | | | |
| **I. Required Core**  Dept./Course # Title of Course Sem. Hours Year, Term Grade | | | | | | | | | | | | | | |
| ENVR 5800 | | | | Environmental Data Analysis | | | 3 credits | |  | | | |  | |
| ENVR 6250 | | | | Advanced Environmental Studies | | | 3 credits | |  | | | |  | |
| ENVR 6400 | | | | Research and Project Design | | | 3 credits | |  | | | |  | |
| ENVR 6700 | | | | Graduate Seminar (1st registration) | | | 1 credit | |  | | | |  | |
| ENVR 6700 | | | | Graduate Seminar (2nd registration) | | | 1 credit | |  | | | |  | |
| ENVR 6700 | | | | Graduate Seminar (3rd registration) | | | 1 credit | |  | | | |  | |
| ENVR 6790 | | | | Environmental Project Management | | | 3 credits | |  | | | |  | |
| Semester Hours Required | | | | | | | | | | **15 Credits** | | | | |
| **II. Required Electives (Select with consent of advisor, enough elective credits to reach 32.)**  Dept./Course # Title of Course Sem. Hours Year, Term Grade | | | | | | | | | | | | | | |
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| Semester Hours Required | | | | | | | | | | **12 Credits** | | | | |
| **III. Required Research**  Dept./Course # Title of Course Sem. Hours Year, Term Grade | | | | | | | | | | | | | | |
| ENVR 6600 | | | Capstone Report | | | | 2 credits | |  | | | |  | |
| ENVR 6970 | | | Internship | | | | 3 credits | |  | | | |  | |
| Semester Hours Required | | | | | | | | | | **5 Credits** | | | | |
| **Substitutions** (A maximum of 10 semester credits may be approved for substitution.) | | | | | | | | | | | | | | | |
| Dept./Course # | | | Title of Course | | | | Sem. Hours | | Year, Term | | | Substitute for | | |  |
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| Substituted Semester Hours Total | | | | | | | | | | | | **0-10 Credits** | | |
| **Minimum Semester Credits Required for Degree: 32 Credits**  **MnSCU 50% Rule is met by 15 @ 6000 level credits** | | | | | **Total Semester Credits:** | | | | | | |  | | |